

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 01-12-2024


Meeting Date: 01-22-2024

Submitted By: District Clerk's Office

Department: Purchasing Agent Board

Signature of Elected Official/Department Head:

[Handwritten Signature]

Court Decision: <small>This section to be completed by County Judge's Office</small>

<p>January 22, 2024</p>

Description:

Statement of Officer - Lance Anderson / Letter of Resignation from Ralph A. McBroom / Oath of Office - Lance Anderson / Order Appointing Purchasing Agent / Official Bond and Oath - Western Surety Company - Lance Anderson

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

STATE OF TEXAS §

COUNTY OF JOHNSON §


ORDER APPOINTING PURCHASING AGENT

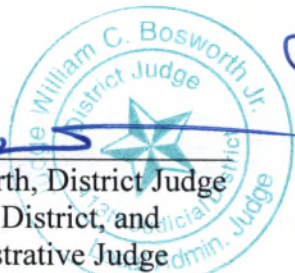
On the 12th day of January, 2024, the undersigned District Judges of the 18th, 249th, and 413th Judicial Districts, the Johnson County Judge, and the Commissioner of Precinct Number 4, in compliance with Local Government Code Section 262.011, hereby appoint Lance Anderson as Purchasing Agent of Johnson County, Texas for a two-year term of office. *Effective 8⁰⁰am 1-13-24*

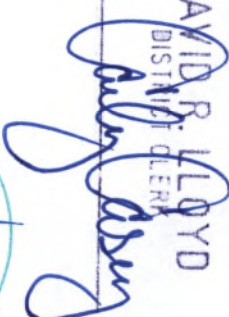
It is further Ordered that during his appointment as Purchasing Agent his annual salary shall be in the amount of \$115,320.00 per year, payable in equal bi-weekly installments. It is further Ordered that he shall be paid additional compensation of \$6,743.00 annually for travel allowance. The travel allowance shall be paid in twenty four (24) equal installments of \$280.96 that is paid on the first (1st) and second (2nd) payroll each month. It is further Ordered that he shall be paid a cell phone allowance of \$40.00 per month.

It is further Ordered that this action shall be recorded in the minutes of the District Court of Johnson County, Texas and the District Clerk of Johnson County, Texas is hereby directed to certify the same to the Commissioners Court of Johnson County, Texas and said Commissioners Court shall cause said Order to be recorded in its minutes.

Signed this the 12th day of January, 2024



William C. Bosworth, District Judge
413th Judicial District, and
Local Administrative Judge

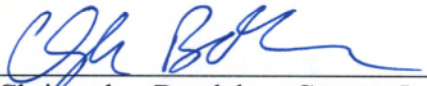


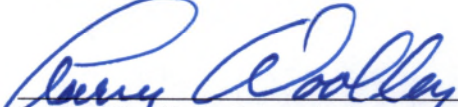

DAVID R. LLOYD
DISTRICT CLERK

FILED
JOHNSON COUNTY
2024 JAN 12 AM 8:32


Sydney Hewlett, District Judge
18th Judicial District


Tiffany Strother, District Judge
249th Judicial District


Christopher Boedeker, County Judge
Johnson County, Texas


Larry Woolley, Commissioner Pct. #4
Johnson County, Texas



FILED
JOHNSON COUNTY
2024 JAN 12 AM 8:32
DAVID R. FLOYD
DISTRICT CLERK

STATE OF TEXAS §
 §
COUNTY OF JOHNSON §

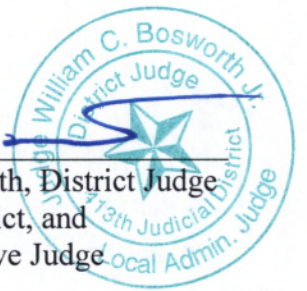
OATH OF OFFICE

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,
I, Lance Anderson, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of Purchasing Agent of the County of Johnson, State of Texas, and will, to the best of my ability, preserve, protect, and defend the Constitution, and laws of the United States, and of this State, so help me God.

Lance Anderson

SUBSCRIBED AND SWORN to before me on this the 12 day of Jan,
2024.

William C. Bosworth, District Judge
413th Judicial District, and
Local Administrative Judge





FILED
JOHNSON COUNTY
2024 JAN 12 AM 8:30
DAVID R. LLOYD
DISTRICT CLERK
BY *[Signature]*

**THE STATE OF TEXAS
STATEMENT OF OFFICER**

I, Lance Anderson, do solemnly swear (or affirm), that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Position to which elected/appointed: Purchasing Agent

City and/or County: Johnson

EXECUTION

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING STATEMENT AND THAT THE FACTS STATED THEREIN ARE TRUE.

[Signature]

Lance Anderson

SUBSCRIBED AND SWORN to before me on this the 12 day of Jan, 2024.

[Signature]
William C. Bosworth, District Judge
413th Judicial District, and
Local Administrative Judge